

## SCRIPTURAL TERMS FOR TWENTY DIFFERENT "TWICE SPEAK" METHODS OF TEACHING

(Each "Twice Speak" term is taken from the Authorized KJV)

Yahweh speaks not once but "twice" in:

### 1. The mysterious secrets of hidden wisdom:

Job 11:6 And that he would shew thee the secrets of wisdom, that *they are* double to that which is!.

Isa 45:3 And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call *thee* by thy name, *am* the God of Israel.

Isa 48:6 Thou hast heard, see all this; and will not ye declare *it*? I have shewed thee new things from this time, even hidden things, and thou didst not know them.

1Co 2:7 But we speak the wisdom of God in a mystery, *even* the hidden wisdom, which God ordained before the world unto our glory:

### 2. Type/s or "ensamples"

1Co 10:11 Now all [*100% of*] these things happened unto them [*people living in Bible times*] for ensamples [*the Greek says "τύπος" or "types"*]: and they are written for our admonition, upon whom the ends of the world are come.

### 3. Shadow/s

Col 2:17 Which are a shadow of things to come; but the body *is* of Christ.

### 4. Figure/s

Heb 9:24 For Christ is not entered into the holy places made with hands, *which are* the figures of the true; but into heaven itself, now to appear in the presence of God for us:

### 5. Pattern/s

Exo 25:9 According to all that I shew thee, *after* the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make *it*.

### 6. Parable/s

Psa 78:2 I will open my mouth in a parable: I will utter dark sayings of old:

### 7. Proverb/s

Pro 1:1 The proverbs of Solomon the son of David, king of Israel;

Pro 1:2 To know wisdom and instruction; to perceive the words of understanding;

Pro 1:3 To receive the instruction of wisdom, justice, and judgment, and equity;

Pro 1:4 To give subtilty to the simple, to the young man knowledge and discretion.

Pro 1:5 A wise man will hear, and will increase learning; and a man of understanding shall attain unto wise counsels:

Pro 1:6 To understand a proverb, and the interpretation; the words of the wise, and their dark sayings.

## 8. Likenesses and or comparisons

Mar 4:30 And he said, Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it?

Mar 4:31 *It is like* a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth:

## 9. Allegories

Gal 4:24 Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.

## 10. Riddle/s

Jdg 14:12 And Samson said unto them, I will now put forth a riddle unto you: if ye can certainly declare it me within the seven days of the feast, and find *it* out, then I will give you thirty sheets and thirty change of garments:

## 11. Similitudes

Hos 12:10 I have also spoken by the prophets, and I have multiplied visions, and used similitudes, by the ministry of the prophets.

## 12. Resemblances

Zec 5:6 And I said, What *is* it? And he said, This *is* an ephah that goeth forth. He said moreover, This *is* their resemblance through all the earth.

## 13. Interpretation/s

Gen 40:8 And they said unto him, We have dreamed a dream, and *there is* no interpreter of it. And Joseph said unto them, *Do* not interpretations *belong* to God? tell me *them*, I pray you.

Job 33:23 If there be a messenger with him, an interpreter, **one among a thousand**, to shew unto man his uprightness:

## 14. "The hidden wisdom"

1Co 2:7 But we speak the wisdom of God in a **mystery**, *even* the hidden wisdom, which God ordained before the world unto our glory:

1Co 2:8 Which none of the princes of this world knew: for had they known *it*, they would not have crucified the Lord of glory.

## 15. "Dark" sayings

Psa 78:2 I will open my mouth in a parable: I will utter **dark sayings** of old:

## 16. "Hard sayings"

Joh 6:60 Many therefore of his disciples, when they had heard *this*, said, This is an **hard saying**; who can hear it?

Heb 5:11 Of whom we have many things to say, and **hard** to be uttered, seeing ye are dull of hearing.

2Pe 3:16 As also in all *his* epistles, speaking in them of these things; in which are some things **hard to be understood**, which they that are unlearned and unstable wrest, as *they do* also the other scriptures, unto their own destruction.

## 17. The "Deep" things of God:

Gen 49:25 *Even* by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the **deep** that **lieth under**, blessings of the breasts, and of the womb:

Deu 33:13 And of Joseph he said, Blessed of the LORD *be* his land, for the precious things of heaven, for the dew, and for the **deep** that **coucheth beneath**,

1Sa 26:12 So David took the spear and the cruse of water from Saul's bolster; and they gat them away, and no man saw *it*, nor knew *it*, neither awaked: for they *were* all asleep; because a **deep sleep** from the LORD was fallen upon them.

Job 4:13 In thoughts from the visions of the night, when **deep** sleep falleth on men,

Job 12:22 He discovereth **deep things** out of darkness, and bringeth out to light the shadow of death.

Job 33:12 Behold, *in* this thou art not just: I will answer thee, that **God is greater than man**.

Job 33:13 Why dost thou strive against him? for he giveth not account of any of his matters.

Job 33:14 **For God speaketh once, yea twice, yet man perceiveth it not** (because this is a secret truth).

Job 33:15 In a dream, in a vision of the night, when **deep sleep** falleth upon men, in slumberings upon the bed;

Job 33:16 Then he openeth the ears of men, and **sealeth** their instruction,

Job 33:17 **That he may withdraw man from his purpose**, and hide pride from man.

Job 33:29 Lo, all these *things* worketh God **oftentimes** (the margin says "**thrice**.") with man,

Job 33:30 To bring back his soul from the pit, to be enlightened with the light of the living.



## 18. Rightly dividing the Word of truth

2Ti 2:15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, **rightly dividing the word** of truth [between how Yah speaks "once" (the type), and how he speaks "twice," (the antitype)].

## 19. Multiplying visions

Hos 12:10 I have also **spoken** by the prophets, and I have **multiplied visions** [so they can play antitypically the second time], and used similitudes, by the ministry of the prophets.

## 20. Impersonations "instead of God" or other biblical characters

Exo 4:15 And thou [Moses] shalt speak unto him [Aaron], and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.

Exo 4:16 And he shall be thy spokesman unto the people: and he shall be, *even* he shall be to thee instead of a mouth, and **thou shalt be to him instead of God.**

Job 33:6 Behold, I [Elihu to Job] am according to thy wish **in God's stead**: I also am formed out of the clay.

Mat 11:14 And if ye will receive it, **this** [Christ's referring to John the Baptist] **is Elias** [the possessive form of the Greek name for the Hebrew name Elijah which means "My God Jah], which was for to come.

Gen 45:8 So now *it was* not you *that* sent me hither, but **God: and he hath made me a father to Pharaoh,** and **lord** of all his house, and a ruler throughout all the land of Egypt.

If one wishes to use modern day language, the present day vernacular for describing the above twenty different types of "Twice Speak" phenomena is by terms such as: symbols, models, prototypes, double entendre, or prophetic charades. By these means, much greater truths, prophecies, and or individuals are being typologically represented, repeated and or acted out for our day, "for **our** admonition, upon whom the ends of the world are come," 1Corinthians 10:11.

In summary there are at least four **major** declarations in Scripture which document that Yahweh's Word somehow "speaks" not "**once**," but "**twice**," throughout all his Word, "**but man perceiveth it not.**" These four clear cut passages are:

1. God speaks not once but twice:

Job 33:14: **For God speaketh once, yea twice, yet man perceiveth it not** [because this is a very secret last day truth].

2. The secrets of God's lips are double to that which is:

Job 11:5 But oh that **God** would **speak**, and **open his lips** against thee [in order to whisper "the secret of God" in the **ear** "of them that fear him;" Ps. 25:14];

Job 11:6 And that he would shew thee **the secrets of wisdom**, that they are **double** to that which is!

3. God speaks with stammering lips:

Isa 28:11 **For with stammering lips** [*Yah, Yah, does, does, not, not, speak, speak, once, once, but, but, twice, twice*] **and another tongue** [*the "tongue" or "language" of "Twice Speak"*] **will he speak to this people.**

Isa 28:12 To whom he said, **This is the rest** [*"This" "doctrine" of "Twice Speak" is therefore the true, final Sabbath "rest" of righteousness by faith of Hebrews 3-4*] wherewith ye may cause the weary to **rest**; and this is the **refreshing** [*the outpouring of the "latter rain"*]: **yet they would not hear.**

4. God speaks with another tongue:

Isa 28:11 **For with stammering lips** [*Yah, Yah, does, does, not, not, speak, speak, once, once, but, but, twice, twice*] **and another tongue** [*the "tongue" or "language" of "Twice Speak"*] **will he speak to this people.**

However, because "man" in general perceiveth not" this all important last day truth, it still remains a secret. It is to this end that there are seven texts in Scripture which teach that Yahweh has a very special last day "secret, Amos 3:7 and Revelation 10:7, that is now finally being revealed. The foregoing truth is a major part of "the secret of God" as it is introduced in Book 1.