

The
BIBLICAL LANGUAGE
of
“TWICE SPEAK”
for
THE LAST DAY CHURCH

Scripture teaches that there is indeed a “secret” last day biblical language of “twice speak.” It is even specifically identified as a Bible “doctrine.” Most of all, is an inseparable part of the final seventh day Sabbath “rest” experience of “righteousness by faith” and the reception of “the “refreshing” or “latter rain.” Yet church leaders will “not perceive” and “not hear” this truth according to the prophecies of Job 33:12-17 and Isaiah 28:7-19.

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11 Twice Speak Truth #1: Yahweh “speaks” to us through his “Word” to “heal” and “sanctify”
12 us:

13 Eze 12:25 For I *am* the **LORD**: I will speak, and the word that I shall speak [*prophecy*]shall
14 come to pass; it shall be no more prolonged: for in your days, O rebellious house, will I say
15 the word, and will perform it, saith the Lord GOD. [*Compare with Genesis 41:32 below on*
16 *“bring it to pass.”*]
17

18 Psa 68:11 **The Lord** gave the word: great *was* the company of those that published *it*.
19

20 2Ti 3:16 **All scripture** *is* given by inspiration of **God**, and *is* profitable for doctrine, for
21 reproof, for correction, for instruction in righteousness:
22

23 Psa 119:105 Thy word *is* a lamp unto my feet, and a light unto my path.
24

25 Jer 1:4 Then the word of the **LORD** came unto me, saying,
26

27 Joh 17:14 **I** have given them thy word; and the world hath hated them, because they are not
28 of the world, even as **I** am not of the world.
29

30 Mat 8:8 The centurion answered and said, **Lord**, I am not worthy that thou shouldst come
31 under my roof: but speak the word only, and my servant shall be healed.

32 Joh 17:17 Sanctify them through thy truth: thy word is truth.
33

34 **Twice Speak Truth #2: Miraculously, but unknown to most, whenever Yahweh “speaks”**
35 **through his “Word” – his “Word” secretly “speaks” not “once” but “twice” and sometimes**
36 **“thrice”:**

37 Job 33:12 Behold, *in* this thou art not just: I will answer thee, that **God is greater than man**.
38

39 *[In this verse Elihu, who according to Job 33:6 is standing “in God’s stead” to Job, is*
40 *teaching and answering Job regarding this most important “Twice” “speak” truth]*
41

42 Job 33:13 Why dost thou strive against him?
43

44 *[In other words, why do we think we know so much? See, 1Corinthians 8:2.]*
45 *for he giveth not [no]account of any of his matters.*
46

47 *[So, Yahweh now tells us in the remainder of this passage how he indeed “is greater than*
48 *man.”]*
49

50 Job 33:14 **For God speaketh once, yea twice, yet man perceiveth it not.**
51

52 *[This prophetic truth is not perceived because it is a very secret last day truth].*
53

54 Job 33:15 In a dream, in a vision of the night, when deep sleep falleth upon men, in
55 slumberings upon the bed;
56

57 *[For instance, see Daniel 2 and 7 for how so many of the words of Job 33:9-17 and Job*
58 *11:5-6 are repeated in the “sealed” book of Daniel.]*
59

60 Job 33:16 Then he openeth the ears of men, and sealeth their instruction,
61

62 *[See Amos 3:7-8 and Revelation 10:3 and 7 where the “secret of God” is repeated and*
63 *finally roared.]*
64

65 Job 33:17 **That he may withdraw man *from his purpose*** *[Yahweh’s “secret” mode of*
66 *operation throughout all Scripture], and hide pride from man.*
67

68 Job 33:29 Lo, all these *things* worketh God oftentimes *[The margin says “thrice.”]* with man
69

70 *[Thus Yahweh miraculously “speaks” not only “once,” but “twice” and sometimes*
71 *“thrice” throughout all Scripture],*
72

73 Job 33:30 **To bring back his soul from the pit** *[to literally **save our lives** by the knowledge*
74 *of this “secret” “doctrine”], to be enlightened with the light of the living.*
75

76 Psa 62:11 God hath spoken once; twice have I heard this; that **power** *belongeth* unto God.
77

[This “power” is unquestionably “revealed” in how all Scripture miraculously “speaks” not “once” but “twice” and sometimes “thrice”].

Gen 41:32 And for that the dream was **doubled** unto Pharaoh **twice**; it is because the thing is established by God, and God will shortly **bring it to pass**.

Job 40:5 **Once** have I **spoken**; but I will not answer. [This is because it is a special “secret,” which is not “revealed” until our day according to Amos 3:3-8 and Revelation 10:7]: yea, **twice**; but I will proceed no further [until the time of “the seventh angel when he shall begin to sound”].

[It should be kept in mind that “the seventh angel” of Revelation 1:7 is the “mighty angel” which causes Satan’s entire kingdom of Babylon the Great to fall via the “revealing” of and “roaring” of this “secret” and most powerful last day truth. The fact that “the secret of God” has now been “revealed” and is now being “declared” means that “the seventh angel” of Revelation 10:7 has indeed, already begun “to sound.” This “doctrine” is this important.]

Twice Speak Truth #3: Thus the secrets of Yahweh’s lips are always double to that which is:

Job 11:5 But oh that **God** would **speak**, and **open his lips** against thee; [so he can whisper “the secret of God” in the ear “of them that fear him;” Ps. 25:14.]

Job 11:6 And that he would shew thee **the secrets of wisdom**, that they are **double** to that which is!

Job 4:12 Now a **thing** was **secretly** brought to me, and mine ear received a **little** thereof [of how Yahweh speaks “once”].

Pro 8:6 Hear; for **I will speak** of excellent **things**; and **the opening of my lips** shall be **right things**.

[When a person is “**rightly dividing** the word of truth,” as Yahweh commands us to “Study” “all Scripture,” 2 Tim. 2:15, they are wisely discerning the difference between how Yahweh “speaks once” and how Yahweh “speaks twice.”]

Deu 29:29 **The secret things** belong unto the LORD our God: but those things which are **revealed** belong unto us and to our children for ever, that we may do all the words of this law.

Twice Speak Truth #4: Yahweh speaks with “stammering lips” when he speaks not “once” but “twice.”

With the above three principles in mind of how Yahweh speaks not once but twice through his Word—please **notice how almost every word and or phrase**, in the famous following “Twice Speak” passage of Isaiah 28:7-18, is mysteriously spoken not “once,” but “twice,” and sometimes

116 “thrice.” As we shall see, this is how Yahweh indeed speaks “with stammering lips,” because
117 “the secrets of wisdom” from “his lips” are always “double” to that which is,” as Job 11:5-6 has
118 just told us.

119 Most importantly—but unknown to most—this chapter unquestionably and inseparably links this
120 “Twice Speak” truth with the reception of the final seventh day Sabbath “rest” of righteousness
121 by faith (Hebrews 3-4) and the “refreshing” or outpouring of the “latter rain.” Thus the failure to
122 fully embrace this “doctrine” and its inherent life and death teachings could not have more
123 serious ramifications.

124 Isa 28:7 But they [*the priest and the prophet or today’s spiritual thought leaders*] also have
125 erred through wine [*false doctrine*], and through strong drink are out of the way; the priest
126 and the prophet have erred through strong drink, they are swallowed up of wine, they are out
127 of the way through strong drink; they err in vision, they stumble *in* judgment.

128

129 *Additional comment: This is because today’s spiritual thought leaders don’t know how*
130 *“God speaketh once, yea twice, yet man perceiveth it not. In a dream, in a vision,” Job*
131 *33:14-15. Thus Hosea 4:6 faithfully warns: “My people are destroyed for lack of*
132 *knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt*
133 *be no priest to me.”*

134

135 Jer 2:8 The priests said not, Where is the LORD? and they that handle the law [*and who*
136 *have changed the Ten Commandments*] knew me not: the pastors also transgressed against
137 me, and the prophets prophesied by Baal [*Sunday worship of Satan the pagan sun god on*
138 *his day of worship*], and walked after things that do not profit.

139

140 Jer 10:21 For the pastors are become brutish, and have not sought the LORD: therefore
141 they shall not prosper, and all their flocks shall be scattered [*The Christian faith is*
142 *dying*].

143

144 Jer 12:10 Many pastors have destroyed my vineyard, they have trodden my portion under
145 foot, they have made my pleasant portion a desolate wilderness.

146

147 Jer 22:22 The wind shall eat up all thy pastors, and thy lovers shall go into captivity:
148 surely then shalt thou be ashamed and confounded for all thy wickedness.

149

150 Jer 23:1 Woe be unto the pastors that destroy and scatter the sheep of my pasture! saith
151 the LORD.

152

153 Jer 23:2 Therefore thus saith the LORD God of Israel against the pastors that feed my
154 people; Ye have scattered my flock, and driven them away, and have not visited them:
155 behold, I will visit upon you the evil of your doings, saith the LORD.

156

Jer 3:15 And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding.

Thus Isaiah 28 continues to prophesy of our day:

Isa 28:8 For all tables [*all the pulpits of today*] are full of vomit and filthiness, so that there is no place *clean*.

Therefore:

instead of using the false priests, pastors, and prophets of today, who do not teach true “doctrine” and who only know how Yahweh speaks “once,”

Yahweh promises that:

he will use the wise students of Scripture who are “weaned from the milk,” who do know how Yahweh’s Word does indeed speak “twice.” Thus Isaiah 28 asks:

Isa 28:9 Whom shall he teach knowledge? and whom shall he make to understand doctrine? *them that are weaned from the milk [Yah speaks “once”], and drawn from the breasts [Yah speaks “twice”].*

Isa 28:10 For precept must be upon precept [*Yah speaks “once”*], precept upon precept [*Yah speaks “twice”*]; line upon line, line upon line [*Yah speaks “twice”*]; here a little [*Yah speaks “once”*], and there a little [*Yah speaks “once”*]:

Isa 28:11 For with stammering lips [*Yah, Yah, does, does, not, not, speak, speak, once, once, but, but, twice, twice, and, and, sometimes, sometimes, sometimes, thrice, thrice, thrice.*] and another tongue [*the “tongue” or “language” of “Twice Speak”*] will he speak to this people.

Isa 28:12 To whom he said, This is the rest [*“This” “doctrine” of “Twice Speak” and the life and death truths that it clearly teaches*] is therefore the true, final Sabbath “rest” of righteousness by faith of Hebrews 3-4] wherewith ye may cause the weary to rest; and this is the refreshing [*the outpouring of the “latter rain,” which refreshes the crops just before the harvest, Hosea 6:3, Joel 2:23, James 5:7*]: yet they would not hear.

Acts 3:19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

1Co 14:21 In the law it is written, With *men of* other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.

This is why Deuteronomy 32:2 proclaims: “My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass:” Nevertheless Isaiah 28:10 is perfectly repeated, not “once” but “twice” that no one may have any excuse not to know how Yahweh speaks “with stammering lips and another tongue,” Isaiah 28:11, to his rebellious last day “scornful men” or religious leaders who refuse to learn this last day “secret of God” truth, repeated over and over:

Isa 28:13 But **the word** of the LORD was unto them **precept** upon **precept**, **precept** upon **precept**; **line** upon **line**, **line** upon **line**; here a **little**, and there a **little**; that they might go, and fall backward, and be broken, and snared, and taken.

Isa 28:14 Wherefore hear the word of the LORD, ye scornful men, that rule this people which is in Jerusalem.

Isa 28:15 Because ye have said, We have made a covenant with death, and with hell are we at agreement; when **the overflowing scourge** [the "flood" prophesied in Daniel 9:26 and etc.] shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

Isa 28:16 Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste.

Isa 28:17 Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and **the waters shall overflow the hiding place**.

Isa 28:18 And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when **the overflowing scourge** shall pass through, then ye shall be trodden down by it.

Twice Speak Truth #5: Yahweh speaks with "another tongue" or language when he speaks not "once" but "twice."

Isa 28:11 For with stammering lips [Yah, Yah, does, does, not, not, speak, speak, once, once, but, but, twice, twice and, and, sometimes, sometimes, thrice.] **and another tongue** [the "tongue" or "language" of "Twice Speak"] **will he speak to this people**.

Therefore, because a spoken "tongue" is a language, Scripture teaches that the "another tongue" of "Twice Speak" is indeed a secret yet fully bonafide, easily demonstrated, last day biblical language.

Twice Speak Truth #6: Whenever Yahweh "speaks," something is "done." Thus His word never returns unto him void.

Psa 33:9 For he **spake**, and it was **done** ["Yahweh speaks once"]; he **commanded**, and it stood fast ["Yahweh speaks twice"].

Isa 55:11 So shall my **word** be that goeth forth out of my mouth: **it shall not return unto me void**, but **it shall accomplish that which I please**, and it shall prosper in the thing whereto I sent it.

Eze 12:25 For I am the LORD: I will **speak**, and **the word that I shall speak** shall **come to pass**; it shall be no more prolonged: for in your days, O rebellious house, will I **say** the **word**, and will **perform** it, saith the Lord GOD.

Eze 12:28 Therefore say unto them, Thus saith the Lord GOD; There shall none of my words be prolonged any more, but **the word which I have spoken shall be done**, saith the Lord GOD.

247 **Twice Speak Truth #7: All sacred history recorded in Yahweh's Word is somehow repeating:**

248
249 Ecc 3:15 That which hath been is now; and that which is to be hath already been; and God
250 requireth that which is *past* [*"to happen again" is the intent of the Hebrew idiom.*].

251
252 Thus the *New English Bible* very appropriately translates this same verse in this way:

253
254 "Whatever is has been already, and whatever is to come has been already, and God
255 summons each event back in its time."

256
257 Likewise Ecclesiastes 1:9-11 repeats this same truth in even stronger language:

258
259 Ecc 1:9 The thing that hath been, it is that which shall be; and that which is done is that
260 which shall be done; and [*people will agree that*] *there is no new thing* under the sun.

261
262 [*Thus the time is coming when it will be asked:*]

263
264 Ecc 1:10 Is there *any* thing whereof it may be said, See, this *is* new? **it hath been already of**
265 **old time, which was before us.**

266
267 [*But the problem still is that:*]

268
269 Ecc 1:11 *There is* no remembrance of former things; neither shall there be *any* remembrance
270 of *things* that are to come with *those* that shall come after.

271
272
273 **Twice Speak Truth #8: All the events recorded in Scripture are typological or prophetic**
274 **charades.**

275
276 1Co 10:11 Now all [*meaning 100 % of*] these things [*the events recorded in Scripture*]
277 happened unto them for ensamples [*Greek: τύπος or types*]; and they are written for our
278 admonition, upon whom the ends of the world are come.

279
280 1Co 10:12 Wherefore let him that thinketh he standeth [*by only understanding the "type," of*
281 *how "Yah "speaks once" or does things the first time as they are recorded in Scripture*] take
282 heed lest he fall [*if we don't know how they will happen again, antotypically in our day*].

283
284 **Key definition:** A type is always an earlier imperfect, incomplete representation or
285 enactment of a greater (usually later) event, truth or prophecy which is known as the
286 antitype. The "type" is when Yahweh "speaks once" which is the first incomplete,
287 imperfect fulfillment.

288
289 **Key definition:** An antitype is always the perfect, complete, "greater," primary event,
290 truth or prophecy to which the type always points and is trying to teach.

The prefix, **anti-** as in **anti-type**, is simply a Greek preposition meaning “**instead of**” or “**in place of**.” Thus, when the **antitype** is finally placed in “**place of**” the “**type**,” this **antitypical** fulfillment is when Yahweh “speaks twice.” It is the much greater, secret, second, primary and complete fulfillment. Thus the type or typical fulfillment is always a kind of **prophetic charade** acting out a most important, secret, perfect, primary, complete, “greater,” event, truth or prophecy for our day.

Twice Speak Truth #9: All recorded sacred history is somehow, antitypically repeating in our day:

Since whenever Yahweh “speaks,” he always speaks not “once” but “twice” and sometimes “thrice,” and

since Yahweh speaks through his Holy Word, and

since all of the Holy Scriptures are his Holy Word: and

since whenever Yahweh speaks, something happens, or is done, or comes to pass, and

since all recorded sacred history that has already happened must be repeated and thus happen not once but twice,

therefore, what man does not “perceive” is this:

- Somehow every event, passage or prophecy recorded in Scripture
- that has already happened “once”
- must somehow, miraculously, typologically happen not once, but twice
- and or have a double secret meaning.

Twice Speak Truth #10: Pentecost and cloven tongues: On the day of Pentecost this last day truth was typified by the fiery cloven or double tongues of serpents representing true wisdom:

Act 2:1 And when the day of Pentecost was fully come, they were all with one accord in one place.

Act 2:2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

Act 2:3 And there appeared unto them **cloven tongues** like as of fire, and it sat upon each of them. (Serpents have forked or “cloven tongues.”)

Thus the “cloven tongues” of “serpents” symbolically represents the hidden “wisdom” of being able to understand “the Secret of Yahweh” and how Yahweh’s Holy Word “speaks not “once” but “twice” as all Scripture is somehow antitypically repeated and or has a double secret meaning.

Mat 10:16 Behold, I send you forth as sheep in the midst of wolves: be ye therefore **wise** as **serpents**, and harmless as doves.

Thus:

- to be “**wise as serpents**” typologically means clearly to know how the secret language of “Twice Speak” actually works,
- and how **all Scripture is somehow being repeated** and or **has a double deeper final secret meaning**.

It is thus the following terms from Scripture are all examples of how Yahweh’s Word speaks not “once” but “twice.”

SCRIPTURAL TERMS FOR TWENTY DIFFERENT “TWICE SPEAK” METHODS OF TEACHING

(Each “Twice Speak” term is taken from the Authorized KJV)

Yahweh speaks not once but “twice” in each of the twenty following methods:

1. The mysterious secrets of hidden wisdom:

Job 11:6 And that he would shew thee **the secrets of wisdom**, that *they are* **double** to that which is!

Isa 45:3 And I will give thee the **treasures of darkness**, and **hidden riches** of secret places, that thou mayest know that I, the LORD, which call *thee* by thy name, *am* the God of Israel.

Isa 48:6 Thou hast heard, see all this; and will not ye declare *it*? I have shewed thee new things from this time, **even hidden things**, and thou didst not know them.

1Co 2:7 But we speak **the wisdom of God in a mystery**, *even* **the hidden wisdom**, which God ordained before the world unto **our glory**:

2. Parable/s:

Psa 78:2 I will open my mouth in **a parable**: I will utter **dark sayings of old**:

Mat 13:34 All these things [*“secret things,” Deuteronomy 29:29*] **spake** Jesus unto the **multitude** in **parables** [*which are Yah’s “secret” sayings*]; and **without a parable spake** he not unto them [*therefore every recorded word our Saviour “speaks” is a “secret” saying!!!*]:

Mat 13:35 That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; **I will utter things which have been kept secret** from the foundation of the world.

Luk 8:9 And his **disciples** asked him, saying, What might this **parable** be?

Luk 8:10 Unto **you** it is given to know the **mysteries G3466 [plural]** of the **kingdom of God**: but to others [*He spoke*] in **parables**; that **seeing** they might **not** see, and **hearing** they might **not understand**."

Most importantly, this is why the New Testament Greek word which has been translated as "mysteries," and which also means "secrets," means to join a religious movement "**by initiation into religious rites**." This is exactly how *Strong's Exhaustive Concordance* defines this word:

G3466 μυστήριον mustērion *moos-tay'-ree-on*

From a derivative of μύω muō (to *shut* the mouth); a **secret** or "**mystery**" (through the idea G1103 of *silence* imposed **by initiation into religious rites**): - **mystery**.

It is because of this that Christ **privately** instructed his **very closest followers**, who were being **initiated** into his kingdom: [*Emphasis supplied.*] *The counterfeit of this truth is how Satan likewise initiates his subjects into his pagan mystery religions and or secret organizations.*

Mar 4:11 And he said unto them, Unto **you** it is given to know the **mystery G3466** [*the Greek also means "the secret"*] of the **kingdom of God** [*that is the **singular mystery** or **secret** of the kingdom of God*]: but unto **them that are without** [*who are not initiates*], all these things are done in **parables**.

In other words, there are numerous "mysteries" or "secrets," Daniel 2:47, in the Judaeo-Christian H1113 religion. But more—there is a special "**secret**" or "**mystery**" that is above and beyond all of them. H1114 This fabulous "secret" is only for those who are seeking for our Saviour with all their hearts and H1115 who are determined to follow him at all costs. It is they alone who are worthy of it!

3. Proverb/s:

Pro 1:1 The **proverbs** of Solomon the son of David, king of Israel;

Pro 1:2 To know **wisdom** and instruction; to **perceive the words of understanding** [*Compare the word, "perceive" with the words "perceiveth it not" in Job 33:14: "For God speaketh once, yea twice, yet man **perceiveth** it not."*];

Pro 1:3 To receive the **instruction** of **wisdom**, justice, and judgment, and equity;

Pro 1:4 To give subtilty to the simple, to the young man knowledge and discretion.

Pro 1:5 **A wise man will hear, and will increase learning; and a man of understanding** shall attain unto wise counsels:

Pro 1:6 To understand a **proverb**, and the **interpretation**; the words of the **wise**, and their **dark sayings**.

The gift of “interpretation” or interpreting the “tongue” or language of “Twice Speak” is being able to demonstrate how any Scriptural event or passage somehow happens the second time in our day, and or has a double, deeper secret meaning.

4. Types or “ensamples”:

1Co 10:11 **Now all** [100%] these things happened unto them [people living in Bible times] for **ensamples** [The Greek says τύπος or “types.”]: and **they are written for our admonition**, upon whom the ends of the world are come.

1Co 10:12 Wherefore let him that thinketh he standeth [but doesn’t know this most important truth] take heed lest he fall.

5. Shadow/s:

Col 2:17 Which are a **shadow of things to come**; but the body is of Christ.

6. Figure/s:

Heb 9:24 For Christ is not entered into the holy places made with hands, *which are* the **figures** of the true; but into heaven itself, now to appear in the presence of God for us:

7. Pattern/s:

Exo 25:8 And let them make me a **sanctuary**; that I may dwell among them.

Exo 25:9 According to all that I shew thee, *after* **the pattern** of the **tabernacle**, and **the pattern** of all the instruments thereof, even so shall ye make *it*.

8. Likenesses or comparisons:

Mar 4:30 And he said, Whereunto shall we **liken** the kingdom of God? or with what **comparison** shall we **compare** it?

Mar 4:31 *It is* **like** a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth:

9. Allegory/s:

Gal 4:24 Which things are an **allegory**: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.

10. Riddle/s:

Jdg 14:12 And Samson said unto them, I will now put forth a **riddle** unto you: if ye can certainly declare it me within the seven days of the feast, and find *it* out, then I will give you thirty sheets and thirty change of garments:

464 **11. Similitudes:**

465
466 Hos 12:10 I have also spoken by the prophets, and I have multiplied visions, and used
467 similitudes, by the ministry of the prophets.

468
469 **12. Resemblances:**

470
471 Zec 5:6 And I said, What *is* it? And he said, This *is* an ephah that goeth forth. He said
472 moreover, This *is* their resemblance through all the earth.

473
474 **13. Interpretations:**

475
476 Gen 40:8 And they said unto him, We have dreamed a dream, and *there is* no interpreter
477 of it. And Joseph said unto them, *Do* not interpretations *belong* to God? tell me *them*, I
478 pray you.

479
480 Job 33:23 If there be a messenger with him, an interpreter, one among a thousand, to
481 shew unto man his uprightness:

482 Again, the gift of “interpretation” or interpreting the “tongue” or language of “Twice
483 Speak” is being able to demonstrate how any Scriptural event or passage somehow happens
484 the second time in our day, and or has a double, deeper secret meaning.

485
486 Ecc 7:24 That which is far off [*when it finally happens the second time, antitypically in*
487 *our day*], and exceeding deep, who can find it out?

488
489 **14. The hidden wisdom:**

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491 1Co 2:7 But we speak the wisdom of God in a mystery, *even* the hidden wisdom, which
492 God ordained before the world unto our glory:

493 1Co 2:8 Which none of the princes of this world knew: for had they known it, they would
494 not have crucified the Lord of glory.

495
496 Very significantly if the believers in Scripture had understood the crucifixion of the
497 Passover Lamb as it was acted out in the entire sacrificial system of the Sanctuary and
498 especially in Abraham’s offering up Isaac as a human sacrifice on the very same mountain
499 on which Yeshua the Passover Lamb was sacrificed, “they would not have crucified the
500 Lord of glory.”

501
502 **15. Dark sayings:**

503
504 Psa 78:2 I will open my mouth in a parable: I will utter dark sayings of old.

505
506 **16. Hard sayings:**

507
508 Joh 6:60 Many therefore of his disciples, when they had heard *this*, said, This is an hard
509 saying; who can hear it?

510 Heb 5:11 Of whom we have many things to say, and hard to be uttered, seeing ye are
511 dull of hearing.

512 Heb 5:12 For when for the time ye ought to be teachers, ye have need that one teach you
513 again which be the first principles of the oracles [*Very significantly the word "oracle"*
514 *is used seventeen times in Scripture.*] of God; and are become such as have need of milk,
515 and not of strong meat.

516 Heb 5:13 For every one that useth milk is unskilful in the word of righteousness: for he is
517 a babe.

518 Heb 5:14 But strong meat belongeth to them that are of full age, *even* those who by
519 reason of use have their senses exercised to discern both good and evil.

520 Very significantly every word in Scripture, that is related to the five "senses" of sight,
521 hearing, taste, smell and touch, is always telling us a much deeper truth.

522
523 **17. The "deep" things of God:** (Most significantly the word, "deep," is mentioned no less than
524 65 times in Scripture in reference to the very deepest truths.)
525

526 Psa 92:5 O LORD, how great are thy works! *and* thy thoughts are very deep.

527
528 Ecc 7:24 That which is far off [*when it happens the second time, antitypically in our day*],
529 and exceeding deep, who can find it out?

530
531 Dan 2:22 He revealeth the deep and secret things: he knoweth what *is* in the darkness,
532 and the light dwelleth with him.

533 Amo 3:7 Surely the Lord GOD will do nothing, but he revealeth his secret unto his
534 servants the prophets.

535
536 Rev 10:7 But in the days of the voice of the seventh angel, when he shall begin to sound,
537 the mystery [*The Greek means "secret."*] of God should be finished, as he hath declared
538 [*The Greek means "revealed."*] to his servants the prophets [*as first prophesied and quoted*
539 *in Amos 3:7*].

540
541 1Co 2:10 But God hath revealed *them* unto us by his Spirit: for the Spirit searcheth all
542 things, yea, the deep things of God.

543
544 Job 33:14 For God speaketh once, yea twice, yet man perceiveth it not.

545
546 Job 33:15 In a dream, in a vision of the night, when deep sleep falleth upon men, in
547 slumberings upon the bed;

548
549 Job 4:13 In thoughts from the visions of the night, when deep sleep falleth on men,

550
551 Isa 29:10 For the LORD hath poured out upon you the spirit of deep sleep, and hath
552 closed your eyes: the prophets and your rulers, the seers hath he covered.

Job 12:22 He discovereth **deep** things out of darkness, and bringeth out to light the shadow of death.

Psa 107:24 These see the works of the LORD, and his wonders in the **deep**.

Pro 7:4 Say unto **wisdom**, Thou *art* my **sister**; and call **understanding** thy **kinswoman**:

Eze 23:32 Thus saith the Lord GOD; Thou shalt drink of **thy sister's cup deep and large**; thou shalt be laughed to scorn and had in derision; **it containeth much**. [*Compare with Genesis 49:25, Deuteronomy 33:13 and Psalm 64:6.*]

18. Rightly dividing the word of truth:

2Ti 2:15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, **rightly** dividing the word of truth [*between how Yah speaks "once" (the type) and twice (the antitype)*].

19. Multiplying visions:

Hos 12:10 I have also **spoken** by the prophets, and I have **multiplied visions**, and used similitudes, by the ministry of the prophets.

20. Impersonations "instead of God" or other biblical characters:

Exo 4:15 And thou [*Moses*] shalt speak unto him [*Aaron*], and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.

Exo 4:16 And he shall be thy spokesman unto the people: and he shall be, *even* he shall be to thee instead of a mouth, and **thou shalt be to him instead of God**.

Job 33:6 Behold, I *am* according to thy wish **in God's stead**: I also am formed out of the clay.

Mat 11:13 For all the prophets and the law prophesied until John.

Mat 11:14 And if ye will receive it, **this** [*Yeshua referring to John the Baptist*] **is Elias**, which was for to come.

Mat 11:15 He that hath ears to hear, let him hear.

Gen 45:8 So now *it was* not you *that* sent me hither, but **God: and he hath made me a father to Pharaoh**, and **lord** of all his house, and a ruler throughout all the land of Egypt.

TELLING IT LIKE IT IS AND KEEPING IT SIMPLE

If one wishes to use modern day language, the present day vernacular for describing all of the foregoing different types of "Twice Speak" phenomena is by terms such as: **symbols**, **models**,

prototypes, double entendre, prophetic code words and especially prophetic charades. By these means, much greater truths, prophecies, and or individuals are being typologically represented, repeated and or acted out for our day, “for our admonition, upon whom the ends of the world are come,” 1 Corinthians 10:11.

Note: All of the above truths are in addition to the over 300 now unsealed “Twice Speak” vocabulary code words which are printed out separately. All of these additional symbolic code words are used by the language of “Twice Speak” to make it much easier to recognize, speak and interpret this latter day, latter rain, “gift of tongues” or “another language.” It is by this language that Yahweh will “speak to this people” in these last days to give them the special instructions and truths they need to know to save their lives. Again, because “the secrets of wisdom are double to that which is,” Job 11:5-6, this explains why, above all things, this last day “wisdom” should be our focus.

Pro 4:5 Get wisdom, get understanding; forget *it* not; neither decline from the words of my mouth.

Pro 4:7 Wisdom is the principal thing; *therefore* get wisdom: and with all thy getting get understanding.

Pro 16:16 How much better *is it* to get wisdom than **gold**! and to get understanding rather to be chosen than **silver**!

Pro 25:11 A word fitly spoken [*not “once” but “twice”*] is like apples of **gold** in pictures of **silver**.

UNKNOWN TONGUES—YAHWEH’S SECRET ARSENAL AGAINST SATAN’S KINGDOM

Over 4,000 years ago Satan setup his kingdom—an “old world order” of Babylon the Great with the tower of Babel. Everyone spoke one universal language. But then Yahweh used a gift of tongues, a gift of unknown languages, to cause Babylon to fall the first time. Again, Yahweh used a gift of tongues, a gift of unknown languages on the Day of Pentecost to cause Satan’s kingdom to suffer the most serious losses:

Act 2:1 And when the day of Pentecost was fully come, they were all with one accord in one place.

Act 2:2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

Act 2:3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

Yet this occasion was marked by the most ominous presence of “cloven tongues” of fire to tell us that this outpouring of the Holy Spirit during the early rain was simply a small taste and type of

640 how the King of the universe is now, again, using the gift of unknown tongues (the numerous,
641 major, encrypted Bible code languages) to destroy Satan's kingdom of "Babylon the Great." Only
642 this time this will be accomplished by the outpouring of the Holy Spirit in the form of the
643 **refreshing** latter rain.

644 Deu 32:2 **My doctrine shall drop as the rain**, my **speech** shall distil as the dew, as the small
645 rain upon the tender herb, and as the showers upon the grass:

646 As everyone in our day finally sees "all" the stories and events of the Bible somehow,
647 typologically, repeat **on an even much greater scale**. "It will again totally expose Satan's
648 kingdom of evil, totally expose all false doctrine and false teachers.

649 **In summary**

650

651 There are at least four major declarations in Scripture which document that Yahweh's Word
652 somehow "speaks" not "once," but "twice," throughout all his Word, "but man perceiveth it not."
653 These four clear cut passages are:

654

655 1. Job 33:12 **God is greater than man.**

656 Job 33:13 Why dost thou strive against him?

657 Job 33:14 **For God speaketh once, yea twice, yet man perceiveth it not.**

658

659 2. Job 11:5 But oh that **God** would **speak**, and **open his lips** against thee; [*so he can whisper*
660 *"the secret of God" in the ear "of them that fear him;" Ps. 25:14.]* Job 11:6 And
661 that he would shew thee **the secrets of wisdom**, that they are **double** to that which is!

662

663 3. Isa 28:11 **For with stammering lips** [*Yah, Yah, does, does, not, not, speak, speak, once,*
664 *once, but, but, twice, twice]* **and another tongue** [*the "tongue" or "language" of "Twice*
665 *Speak"]* **will he speak to this people.**

666 Isa 28:12 To whom he said, **This is the rest** [*"This" "doctrine" of "Twice Speak" and*
667 *"the secret of God" truths it reveals provides the true, final Sabbath "rest" of*
668 *righteousness by faith of Hebrews 3-4.]* wherewith ye may cause the weary to **rest**; and
669 this is the **refreshing** [*the outpouring of the "latter rain" "doctrine"]*: **yet they would not**
670 **hear.**

671

672 4. Isa 28:11 For with stammering lips [*Yah, Yah, does, does, not, not, speak, speak, once,*
673 *once, but, but, twice, twice]* **and another tongue** [*the "tongue" or "refreshing" "latter*
674 *rain "language" of "Twice Speak"]* **will he speak to this people.**

675

676 **THE LANGUAGE OF "TWICE SPEAK" UNSEALS THE SEALED WORDS OF THE**
677 **ENTIRE BOOK OF DANIEL. IN TURN THE SEALED WORDS IN THE BOOK OF**
678 **DANIEL UNSEAL THE ENTIRE BIBLE AS THE LAST DAY GUIDE BOOK FOR OUR**
679 **DAY.**

680

681 The last chapter of the book of Daniel tell us, not once but twice, that the entire book of Daniel is
682 indeed a sealed book for its "words are closed up and sealed till the time of the end."

683

Dan 12:4 But thou, O Daniel, shut up the words, and seal the book, *even to* the time of the end: many shall run to and fro, and knowledge shall be increased.

Dan 12:9 And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end.

Dan 12:10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

It is easy to demonstrate that the sealed words throughout the entire book of Daniel reveal the most important life and death truths for the last day church. But more. In turn the same sealed words from the book of Daniel work in the same consistent way to unseal every book in the entire Bible **FOR OUR DAY!**

The new truths that are revealed by the last day “tongue” or language of Twice Speak, “the Secret of God” and the other Bible code languages:

1. do not do away with any old truths that are actually truth;
2. they prove that the outpouring of the “refreshing” “latter rain” “doctrine” will be the greatest revelation of last day “present truth” truth ever before imagined;
3. they make a person’s own relationship with the Father and Son and their Spirit more personal, precious, powerful and victorious than ever before experienced;
4. they make the truth of the true seventh day Sabbath “Rest” of “righteousness by faith: more clear and powerful than ever taught before from Hebrews 3-4;
5. they teach the true “everlasting gospel of the kingdom” more clearly and powerfully than ever taught before;
6. they unseal the seven thunders of Revelation 10 which are the detailed, divinely orchestrated flow chart of the seven years of tribulation;
7. they expose the beast/image/worship issues and events more clearly than ever before realized;
8. they vindicate the truths of the sanctuary as never before;
9. they teach each of the truths of the Hebrew feasts days as last day prophecies, more clearly than ever before and in the most spectacular ways;
10. they teach where certain places of safety will be providentially provided and where not to be!

11. they show how the amazing, miraculous events of Bible times will be relatively tame compared to how the Father, Son and their Spirit will cause them to be repeated or replayed in even more spectacular ways.

12. they demonstrate that Yahweh's taking back of his kingdom will more exquisitely and perfectly expose every satanic doctrine, device and deception;

Thus, thus those who do not avail themselves of the knowledge these truths while they can, may well be choosing to remain in relative darkness until they do. These truths will most certainly be understood by the special "servants of God" identified in Revelation 7:4 and 14:3 as the "sealed" "hundred *and* forty *and* four thousand of all the tribes of the children of Israel."

Truly, until now, and just as 1 Corinthians 8:2 prophesies, we have known "nothing yet" compared to what we "ought" to know. In short, these truths give us an entirely new life-line Bible for our day as we enter into the last days!

SPIRITUAL "BABES" VERSUS SPIRITUAL CARNIVORES!

Most significantly, Scripture makes it clear there are two entirely different categories of Bible "teachers." There are "babes" who at most know only of the "milk" of the Word and are unable to recognize or digest the "strong meat" of the Word. Therefore, instead of being qualified teachers they need to go back to the school of Yahweh's Word. They must instead be "**taught the first principles of the oracles of God**" which they do not know at all. This is why church is so often boring to so many.

Therefore these self-deceived teachers who don't even understand the "milk" of the Word are unquestionably "**unskillful in the word of righteousness**" and **cannot accurately "discern" the difference between "both good and evil."** Thus, according to Scripture, and unless they speedily repent, they are unquestionably disqualified from the ministry and are a large reason why the church is in such serious apostasy today. They are also a large reason why so many are unnecessarily lost and don't know it. Accordingly Paul warns of these false teachers:

Heb 5:11 Of whom we have **many things to say**, and **hard to be uttered**, seeing **ye are dull of hearing**.

Heb 5:12 For when **for the time ye ought to be teachers**, **ye have need that one teach you again** which *be* **the first principles** of the **oracles of God**; and are become such as have need of milk, and not of strong meat.

Heb 5:13 **For every one that useth milk is unskillful in the word of righteousness**: for he is a **babe**.

Heb 5:14 But **strong meat belongeth to them that are of full age**, *even* those who by reason of use have their senses exercised to discern both good and evil.

On the other hand, according to Scripture, it is only those students who understand the "strong meat" of the "Word" and it's over twenty "mysteries" who are recognized by Yahweh as his

771 true spiritual guardians. Regardless, there is no excuse for anyone to remain “as a babe” who
772 is “unskilful in the word of righteousness” for “strong meat belongeth to them that are of
773 full age...”
774

775 This is the question that now remains for each of us to personally answer:
776

777 Isa 28:9 **Whom** shall he teach **knowledge**? and **whom** shall he make to understand
778 **doctrine**? *them that are weaned from the milk [Yah speaks “once”], and drawn from*
779 **the breasts [Yah speaks “twice”]** for “**strong meat belongeth to them,**” Hebrews 5:14.
780

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